



**WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE**  
November 25, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**MITIGATED DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** STUCKENSCHNEIDER - GRASS CARP PRIVATE POND

**Description of Proposal:** Plant triploid (sterile) grass carp into an unnamed pond, with no public access, to control aquatic vegetation.

**The proponent shall incorporate the following mitigation measures into the project:**

1. All inlets and/or outlets shall be fully screened prior to planting grass carp to prevent fish from emigrating out of the pond.

**Proponent:** Linda Stuckenschneider, 31316 Northeast 40<sup>th</sup> Avenue, La Center, Washington 98629

**Location of Proposal, including street, if any:** 31316 Northeast 40<sup>th</sup> avenue, La Center, Washington, Clark County; Section 12, Township 04 North, Range 01 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **November 21, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp @dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** November 7, 2002 **SIGNATURE:** \_\_\_\_\_